

Republic of the Philippines **PROVINCE OF LA UNION**

"The Heart of Agri-Tourism in Northern Juzon by 2025"



OFFICE OF THE GOVERNOR

NOTICE OF AWARD

December 27, 2024

MS. VIVIAN ASPACIO
BAMCOR FIRE EXTINGUISHER
City of San Fernando,
La Union

Ma'am,

We are pleased to notify that your Quotation dated **December 23, 2024** for the execution of the Contract (Purchase Order) for the **Purchase of Fire Extinguisher** for the use of the **Provincial General Services Office** at a Contract Price of **One Hundred Eight Thousand Pesos (P108,000.00)** is hereby accepted.

Should you agree with the award, please acknowledge receipt and acceptance of this notice by signing at the portion provided below. Keep a copy and return the original copy to this office the soonest.

Thank you.

Very truly yours,

RAPHAELLE VERONICA "RAFY" ORTEGA-DAVIDA

Provincial Governor

I acknowledge receipt of this Notice on: Name of Supplier's Representative:

Authorized Signature:

12 | 27 | 2024 - Quas Vivian A. Aspaio | | James 4

BAC-021-0

BD-25-02-36

GOD-LOVING • PEOPLE-ORIENTED • ACCOUNTABLE • COMMITTED 2nd Floor, Provincial Capitol, City of San Fernando, 2500 La Union (072) 888-3608; (072) 888-6035

govrafy@launion.gov.ph







