

Republic of the Philippines



PGSO-016-1

| | | | PURCHASE ORDER | 1 | | | | |
|--|--|--------------------|--|----------------|---|-------------|------------|--|
| Sumplier | Province of La Union Supplier: LEVATECH TRADING | | | | for OPG use only: PO No. 2024-11-13-002 Date: 11-13-2024 MOP: NP:SVP PR No/s. | | | |
| | City of San Fernando, La Union | | | | | | | |
| | | | | | | | | |
| Gentlemen | | ase furnish | this office the following articles subject to the terms and condit | ions conta | nined herein: | ST No. | | |
| Place of Delivery: Office of the Provincial Treasurer | | | | Delivery Term: | | FOB | | |
| Date of Delivery: before the scheduled event date | | | | Payment Term: | | 4/30 | | |
| Item No. | Unit | Quantity | Description | Unit Cost | | Amount | | |
| 1 | unit | 1 | Portable Trolley Speaker | 1 | 11,990.00 | P | 11,990.00 | |
| | - | | - Portable Party Active Trolley Speaker with Bluetooth, NFC, USB/SD Slot, 400W | | | | | |
| 2 | unit | 1 | Projector Screen | 1 | 2,998.00 | P | 2,998.00 | |
| | | | - 100 inch screen, HD vivid, foldable | | | | | |
| 3 | unit | 1 | Projector | | 39,980.00 | P | 39,980.00 | |
| | | | - 4000 ANSI Lumens | | | | | |
| | | | - 0.616 Short throw ratio \ | | | | | |
| | | | - up to 300" ultra large screen | | | | | |
| | | | - easy and flexible connection | | | | | |
| | | | - Convenient software updates for projector via USB connection | | | | | |
| | | | Event Date: November 14, 2024 | | | | | |
| | | | nothing follows | | | | | |
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| | | | | | | | | |
| | | | | TOTAL | | | | |
| Amount in Words: Fifty Four Thousand Nine Hundred Sixty Eight Pesos Only | | | | | | F4 000 00++ | | |
| | | | | | **P54,968.00** | | | |
| In case of fa delay shall I | | | delivery within the time specified above, a penalty of one-tenth | (1/10) of | one percent | of eve | ery day of | |
| | | | | | Very truly yours, | | | |
| | | | | | | | | |
| | | | D.A. | DUACIL | E VEDONIC | 4 00 | TEGA DAVID | |
| Conforme: | | | | | PHAELLE VERONICA ORTEGA-DAVID Provincial Governor | | | |
| | The | not t | Pimaria | | | | | |
| | Signate | ire over prir | nted name | | | | | |
| | Su | pplier/Cont | ractor | | | | | |
| | | 11 / 13 QL Date | | | | | | |
| | | Date | | | | | | |
| | | | Requisition Office/Department | | | | V | |
| | | | JANET D.MOLINA Provincial Treasurer | | | | | |