

Republic of the Philippines PROVINCE OF LA UNION

The Heart of Agri-Tourism in Northern Juzon by 2025"



BIDS AND AWARDS COMMITTEE

Contract Agreement

THIS AGREEMENT made on the **July 08, 2024** between **Provincial Government of La Union (PGLU)** of the Philippines (hereinafter called "the Entity") of the one part and **BOTIKA NI-JULIA** of 195 E 11th Ave. cor 4th St. E. Grace Park, Caloocan City (hereinafter called "the Supplier") of the other part:

WHEREAS the Entity invited Bids for certain goods and ancillary services, viz., **Supply and Delivery of Drugs and Medicines** of the PGLU and has accepted a Bid by the Supplier for the supply of those goods and services in the sum of **One Million One Hundred Fifty-Eight Thousand Eight Hundred Thirty-Six Pesos and Six (P1,158,836.06**), (hereinafter called "the Contract Price").

NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

- 1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
- 2. The following documents as required by the 2016 Revised Implementing Rules and Regulations of Republic Act No. 9184 shall be deemed to form and be read and construed as integral part of this Agreement, viz.:
 - xi. Philippine Bidding Documents (PBDs);
 - ix. Schedule of Requirements;
 - x. Technical Specifications;
 - xi. General and Special Conditions of Contract; and
 - xii. Supplemental or Bid Bulletins, if any
 - wii. Winning bidder's bid, including the Eligibility requirements, Technical and Financial Proposals, and all other documents or statements submitted; Bid form, including all the documents/statements contained in the Bidder's bidding envelopes, as annexes, and all other documents submitted (e.g., Bidder's response to request for clarifications on the bid), including corrections to the bid, if any, resulting from the Procuring Entity's bid evaluation;
 - xiii. Performance Security;
 - xiv. Notice of Award of Contract; and the Bidder's conforme thereto; and
 - xv. Other contract documents that may be required by existing laws and/or the Procuring Entity concerned in the PBDs. Winning bidder agrees that additional contract documents or information prescribed by the GPPB that are subsequently required for submission after the contract execution, such as the Notice to Proceed, Variation Orders, and Warranty Security, shall likewise form part of the Contract
- 3. In consideration for the sum One Million One Hundred Fifty-Eight Thousand Eight Hundred Thirty-Six Pesos and Six (P1,158,836.06) or such other sums as may be ascertained, BOTIKA NI-JULIA agrees to Supply and Delivery of Drugs and Medicines of the PGLU in accordance with his/her/its Bid.
- 4. The PGLU agrees to pay the above-mentioned sum in accordance with the terms of the Bidding.



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IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the laws of the Republic of the Philippines on the day and year first above written.

BOTIKA NI-JULIA

PROVINCIAL GOVERNMENT OF LA UNION

MARY JEAN B. CAGUING Authorized Representative

RAPHAELLE VERONICA ORTEGA-DAVID Provincial Governor,

WITNESSES

ACKNOWLEDGMENT

REPUBLIC OF THE PHILIPPINES)

) S.S.

Before me a Notary Public; for and in the Province of La Union, personally appeared HON, RAPHAELLE VERONICA ORTEGA-DAVID, Provincial Governor, exhibiting her government Identification Card (ID) with ID# 97314 issued at San Fernando City, La Union as the Entity and MARY JEAN B. CAGUING, Authorized Representative of BOTIKA NI-JULIA exhibiting her Philippine Passport No. P6934218A.

Known to me and to me known to be the same persons who executed and signed the foregoing instrument and acknowledged to me that the same is their true and voluntary act and deed and that of the agency/entity they respectfully represent.

This Contract Agreement for the Supply and Delivery of Drugs and Medicines of the PGLU consisting of two (2) pages including this page wherein this acknowledgement is written have been signed by the Parties and their instrumental witnesses.

WITNESS MY HAND AND SEAL this _____ dar /JUL 0 8 20

City of San Fernando,

La Union.

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