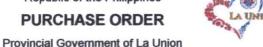


Republic of the Philippines

PURCHASE ORDER



| T SOUGH |
|-----------|
| Turd, (a) |
| LA UNION |
| 14 |

| | | | | for OPG us | e only | | | |
|---|-----------------------|--|--|---------------------------------|---------------------|----------------|---------------|--|
| | | | | | | | | |
| | ier: K3MM CORPORATION | | | PO No. | | 2022-09-28-002 | | |
| Address: | Pugo, La Union | | | Date: Mode of Procurement: | | 09-28 | -2022 | |
| | - | | | PR No/s. | curement: | | | |
| | | | | 1 11 11 11 | | | | |
| Gentlemen | : | | | | | | | |
| | Please fur | nish this offi | ce the following articles subject to the terms and condition | ns contain | ed herein: | | | |
| Place of Delivery: OFFICE OF THE PROVINCIAL A | | | HE PROVINCIAL ADMINISTRATOR | Delivery Term: | | 30 DAYS | | |
| Date of Delivery: WITHIN: | | WITHIN 30 E | DAYS UPON RECEIPT OF PURCHASE ORDER | | Payment Term: | | FULL PAYMENT | |
| | | | | | | | | |
| Item No. | Unit | Quantity | Description | Unit Cost | | А | mount | |
| 1 | LOT | 1 | VENUE RENTAL | Р | 565,000.00 | Р | 565,000.00 | |
| | | | Inclusive of entrance Fee and all Amenities | | | | | |
| , | | | (Tables, Chairs, Tents for the Registration area, | | | | | |
| 15 | | | videoke, sound system, use of swimming pools | | | | | |
| | | | zipline, for first 100 Registered participants, 1 | | | | | |
| | | | night room accommodation for secretariat and | | | | | |
| | | | committee good for 10 pax and backdrop tarpaulin) | | | | | |
| | | | | | | | | |
| | | | Additional: Provision of Triage Areas Strategically | - | | | | |
| | | | located in all Entrance of the venue | <u> </u> | | | | |
| | | | | - | | | | |
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| | | | | | | | | |
| | | - | | | | | | |
| | 20 | FIVE HUNDRED SIXTY-FIVE THOUSAND PESOS | | | P565, 000.00 | | | |
| in case of fail | ure to mak | e the full deli | very within the time specified above, a penalty of one-tenth | (1/10) of on | e percent of | every day of d | elay shall be | |
| | | | | Very truly | VOLICE | | | |
| | | | | very truly | yours, | | | |
| | | | | | 1 | | | |
| | | | | RAPHAELLE VERONICA ORTEGA-DAVID | | | | |
| Conforme: | | | | | Provincial Governor | | | |
| | | A DUA | 141 | | | | (| |
| - | MXIC | V. DU | | | | | | |
| Signature over printed name | | | | | | | | |
| Supplier/Contractor 9 - 29 - 2022 | | | | | | | | |
| Date | | | | | | 01 | 2" | |
| | | | | | | 31 | 7 | |
| | | | Requisitioning Office/Department | | | | / | |
| AGNES GRACE A. CARGAMENTO | | | | | | | | |
| | | | Provincial Administrator | | | | | |