## Provincial Government of La Union Project Reference No. Name of Project Standard Form No.: SF-GOOD-60 Revised on May 24, 2004 Standard Form Title: Request for Quotation Date: November 13, 2021 Quotation No. 21 - 1345 Company Name: Address: Approved Budget: P999,000.00

Please quote your lowest price on the item/s listed below, subject to the General Condition on the note below, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than <a href="November 16">November 16</a>, 2021 in the return attached <a href="envelope duly sealed">envelope duly sealed</a>

RESSIE A ESTRELLA
BAC CHAIRPERSON / Procurement Officer

## NOTE:

- 1. ALL ENTRIES MUST BE TYPEWRITTEN OR PRINTED
- 2. DELIVERY PERIOD MUST BE WITHIN THIRTY (30) CALENDAR DAYS FROM DATE OF RECEIPT OF PURCHASE ORDER
- WARRANTY SHALL BE A PERIOD OF SIX (6) MONTHS FOR SUPPLIES AND MATERIALS & ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY
- 4. PRICE VALIDITY SHALL BE FOR A PERIOD OF 120 CALENDAR DAYS
- 5. PHIL-GEPS REGISTRATION, CERTIFICATE/NUMBER SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION
- 6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES WITH CERTIFICATIONS OF THE PRODUCT BEING OFFERED, IF NEEDED
- 7. QUOTATION SHOULD BE INCLUSIVE OF APPLICABLE WITHOLDING TAX RATES ON GOVERNMENT MONEY PAYMENTS
- 8. INDICATE BRAND OF ITEMS QUOTED
- 9. ANY INTERLINEATIONS, ERASURES OR OVERWRITING MUST BE SIGNED BY THE BIDDER.

| ITEM | QUANTITY | UNIT OF ISSUE | ITEM DESCRIPTION  | ESTIMATED<br>UNIT COST                  | ESTIMATED<br>TOTAL COST |
|------|----------|---------------|---|---|-------------------------|
| 1    | 16       | pcs.          | Air Purifier - Mini                                     |   |                         |
|      |          |               | KAP-475BHCP   |   |                         |
|      |          |               | Clean Air Delivery Rate (Particle)-475m3/h              |   |                         |
|      |          |               | Application Area-40-57 m2                               |   |                         |
|      |          |               | Filtration-Aluminum Pre-filter 488x10x348mm             |   |                         |
|      |          |               | General Carbon Filter                                   |   |                         |
|      |          |               | 488x10x348mm H12 HEPA Filter 488x35x348 mm              |   | 7/2                     |
|      |          |               | lons - 13,000 ion/cm3                                   |   |                         |
|      |          |               | CCM (Particle) - P4                                     |   |                         |
|      |          |               | Sound Level - 70 dB(A)                                  |   |                         |
|      |          |               | Air Discharge Distance - 8m                             |   |                         |
|      |          |               | Product Dimension (WxDxH)-412x243x670 mm                |   |                         |
|      |          |               | Net Weight - 9.7 kg                                     |   |                         |
|      | 1        |               | Airconditioning unit                                    |   |                         |
|      |          |               | 2HP, J-TECH INVERTER, 14 C TEMP SETTING,                |   |                         |
|      |          |               | COANDA AIRFLOW,12HR TIMER,ECO MODE,7 SHIELD Protection  |   |                         |
|      | 10       |               | Printer(print/scan/copy) all in one                     |   |                         |
|      | 1        |               | CAMERA  | *************************************** |                         |
|      |          |               | A7 II 28-70mm Zoom lens, 24.3MP, ISO 50-25600           |   |                         |
|      | 1        |               | NP-FW50 W rechargeable battery pack                     |   |                         |
|      | 1        |               | LENS - A036-75 t/2.8 Di III RXD Lens                    |   |                         |
|      | 1        |               | Flash Full-Frame 20 to 200mm,14mm(w/ Wide-Angle Adapter |   |                         |
|      | 1        |               | SCANNER   |   |                         |
|      |          |               | Production Documanet Scanner, Automatic/Manual,         |   |                         |
|      |          |               | up to 500 sheets. Three line contact image sensor       | *************************************** |                         |
|      |          |               | Color, Grayscale, black & white scanning modes          | V 36=7=7:53                             |                         |
|      |          |               | up to 600 DPI, 66.5 or less power consumption           |   |                         |
|      | 1        |               | COPIER  |   |                         |
|      |          |               | Print spee 16ppm, print solution 600x600DPI             |   |                         |
|      |          | [0]           | Print area max 297x432mm (11.69x17in), A3,A5 paper size |   |                         |
|      |          |               | Copy & scan resolution 600x600DPI                       |   |                         |
|      |          |               | Copy Speed 16cpm, standard tray capacity 250 sheets     |   |                         |
|      |          |               | Supported OS, windows, interface type GDI, USB2.0       |   |                         |
|      |          |               | x-x-x- Nothing follows -x-x-x                           |   |                         |
|      |          |               | TOTAL   |   |                         |

BAC-006-0

After having carefully read and accepted your General Conditions, I/We quote you on the item at prices noted above.

Government Tax Chart:

Services: EWT 2% + (VAT 5% or NON-VAT 3%)
Goods: EWT 1% + (VAT 5% or NON-VAT 3%)
Media: EWT 2% + (VAT 5% or NON-VAT 3%)

Signature over Printed Name

Tel. No./ Mobile No./E-mail Address