

## Republic of the Philippines PROVINCE OF LA UNION

## The Heart of Agri-Tourism in Northern Juzin by 2025" BIDS AND AWARDS COMMITTEE



No. 1985/25 2019 Standard Form Wanther 17-G000-421 Revised on Way 24, 2004

## NOTICE OF AWARD

December 23, 2019

The Manager
BEE PRIME PEAK FOODS CORPORATION
City of San Fernando
La Union

## Sir/Madam:

We are pleased to notify that your Quotation dated **December 20, 2019** for the execution of the Contract (Purchase Order) for the purchase of Catering Services for the use of the Office of the Provincial Governor at the Contract Price of **One Hundred Ninety-Two Thousand Five Hundred Pesos (P192,500.00)** is hereby accepted.

Should you agree with the award, please acknowledge receipt and acceptance of this notice by signing at the portion provided below. Keep a copy and return the original copy to this office the soonest.

Thank you.

Very truly yours,

FRANCISCO EMMANUEL R. ORTEGA III

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Provincial Governor

Name of Supplier's representative: 10HD PEPVER C. RIDDOD

Authorized Signature:

BAC-021-0

Seal of Good Local Governance



